



# Gujarat University

Centre for Distance and online  
Education, Gujarat University,  
Ahmedabad -9



## Advertisement for Temporary Teaching Positions for 11 Months

ADVERTISEMENT FOR THE TEACHING on for 11 Months Contractual basis

Gujarat University (GU) Centre for Distance and Online Education (CDOE) invites online applications in the prescribed format from eligible Indian nationals for appointment of Teaching Positions for **11 Months** on Contractual basis. The following are the crucial dates for application:

Date of Commencement of Online Application	28-09-2025
Last date of Online Application through email ( <a href="mailto:gucdoe2025@gmail.com">gucdoe2025@gmail.com</a> in prescribed format)	04-10-2025 Up to 11:59 p.m.

### Important Instructions:

1. All the candidates applying for **11 Months** Contractual basis for teaching positions need to apply online by using prescribed format till 04-10-2025 Up to 11:59 p.m.
2. All the working candidates must apply through proper channel, i.e. their application must be forwarded by the competent authority along with NOC. If the candidate is not able to submit the application through proper channel by last date, Candidate can apply in advance with a advance copy, but the candidate has to submit the application forwarded to proper channel, i.e. competent authority along with NOC at the time of interview.
3. The university reserves the right to modify the number/nature of positions
4. For any query mail us on [gucdoe2025@gmail.com](mailto:gucdoe2025@gmail.com)

S/N.	Name of Post	No. of Posts	Contractual	Category	Fix Salary
1	Associate professor	4	11 Months Contractual	UR	85000.00
2	Associate professor and Deputy Director	1	11 Months Contractual	UR	85000.00
3	Assistant professor	12	11 Months Contractual	UR	60000.00
4	Assistant professor and Assistant Director	1	11 Months Contractual	UR	60000.00

Name of Post	Name of Subject	Total No. of Post
Associate professor	English	1

	Commerce	1
	Computer Sciences	1
	Mathematics	1
Deputy Director (Associate Professor)	Any Subject with an exposure of Online/Open Distance Education & Sound Computer Skills.	1
Assistant Professor	English	4
	Commerce	4
	Computer Sciences	2
	Mathematics	2
Assistant Director (Assistant Professor)	Any Subject with an exposure of Online/Open Distance Education & Sound Computer Skills.	1

### 1. ASSOCIATE PROFESSOR: Eligibility and Qualification

- i) A good academic record, with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii) A Master's Degree in English/Commerce/Computer Science/Mathematics with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed).
- iii) A minimum of eight years of experience of teaching and / or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a minimum of seven publications in the peer-reviewed or UGC listed journals and a total research score of Seventy-five (75) as per the criteria given in Appendix II, Table 2.
- iv) Desirable: Exposure to Online/Open Distance Education

2. **Deputy Director (Associate Professor):** An employee having the Qualifications and Experience as specified for Associate Professor under the University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in the Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018 in any subject.. The candidate shall have an exposure of Online/Open Distance Education.

### 3. ASSISTANT PROFESSOR: Eligibility A or B

A.

- (i) A Master's degree English/Commerce/Computer Science/Mathematics with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited Foreign University.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET:

*Provided*, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the

provisions of the then existing Ordinances/By-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions:-

- a) The Ph.D. degree of the candidate has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.
- f) Desirable: Exposure of Online/Open Distance Education

*The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.*

Note: NET shall also not be required for such Masters Programmes in disciplines for which NET is not conducted by the UGC, CSIR.

OR

B. The Ph.D. degree has been obtained from a Foreign University/Institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:

- (i) Quacquarelli Symonds (QS)
- (ii) The Times Higher Education (THE)
- (iii) The Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).
- (iv) Desirable: Exposure to Online/Open Distance Education

*Note: The Academic score as specified in Appendix II (Table 3A) for universities (as per UGC Regulations, 2018) shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.*

*Kindly read General Instructions no. 35 for publications.*

- 2. Assistant Director (Assistant Professor) :** Having qualifications and experience as specified for Assistant Professor under University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in the Universities and Colleges and other Measures for the Maintenance of Standards in Higher Education) Regulations, 2018 in any subject. The candidate shall have an exposure of Online/Open Distance Education.

**Duration:** 11 months from the date of joining.

Interested candidates are required to apply in the prescribed format by email on or before

2025 11:59pm

with scanned copies of all required documents.

- Only shortlisted eligible candidates will be called for the interviews.

**Note:** Communication will be done through mail id only.

Sd/-  
The Registrar,  
Gujarat University,  
Ahmedabad

**The candidate has to submit the application in a prescribed format with all the required documents in scanned copy via email to**

**Note:**

- **Assistant professor needs to fill only Part A**
- **Associate professor needs to fill the Part A and Part B both**

**[Last Date of Application submission via Email: 04/10/2025 till 11:59 pm]**

**[gucdoe2025@gmail.com](mailto:gucdoe2025@gmail.com)**

## **PART-A**

### **Application Form for the different Teaching post (Adhoc/temporary) for the CDOE, Gujarat University**

Post Applied for :Assistant / Associate Professor in \_\_\_\_\_

Post Applied for : Associate professor and Deputy Director / Assistant professor and Assistant Director

**Total Page Numbers including all Enclosures**

**Affix Passport  
Photo**

**1. Full Name (as per SSC /**

HSC Mark sheet in block

letter):

Father's/Husband's Name:

Mother's Name:

Gender: Male / Female / Others

Aadhar No. \_\_\_\_\_

Pan card No. \_\_\_\_\_

**2. (i) Please Tick (✓) appropriate.** Please enclose the Caste Certificate of the appropriate authority, if applicable

General	S.C.	S.T.	OBC / SEBC	EWS	PH	Certificate attached on Page No

**(Note: Attach certificates from the competent authority wherever applicable)**

(A) Caste Certificate No.: \_\_\_\_\_ (B) Issue Date: \_\_\_\_\_

(C) (i) Name of Issuing Authority \_\_\_\_\_

(i) Whether candidate belongs to Minority? (YES/NO) \_\_\_\_\_

(ii) Ex-Serviceman (YES/NO) \_\_\_\_\_

(iii) Birthplace \_\_\_\_\_ Tal. \_\_\_\_\_ Dist. \_\_\_\_\_ State \_\_\_\_\_

(iv) Native Place \_\_\_\_\_ Tal. \_\_\_\_\_ Dist. \_\_\_\_\_ State \_\_\_\_\_

(v) Religion \_\_\_\_\_ (vii) Nationality \_\_\_\_\_ (viii) Mother tongue \_\_\_\_\_

(ix) Blood Group \_\_\_\_\_ (x) Height \_\_\_\_\_ cms (xi) Weight \_\_\_\_\_ Kgs.

(xii) Personal Marks of Identification: \_\_\_\_\_

(xiii) Languages Known:

Languages Known	Read	Write	Verbal Communication
Gujarati			
Hindi			
English			

**3. Date of Birth:**    /    /    (dd/mm/yyyy) **Age** \_\_\_\_\_ Years

**4. Full Address for correspondence (In Block**

**Letters): Name:**

**Address with pin code:**

**Mobile Number:**

**Alternate Mobile Number:**

**E-mail address:**

**5. Educational Qualifications: Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :**

**\* Proof of Conversion from CGPA to percentage is a must.**

Sr. No.	Name of Examination / Degree	Special Subject	Name of the Examining Body / University	Principal Subject	Subsidiary Subject / Specialization	Year & Month of Passing/ Notification date	Total Marks & Marks obtained	No. of attempts	Percentage / Grade(*)	Class	Page No
1	S.S.C.										
2	H.S.C.										
3	Bachelor Degree										
4	Master Degree										
5	M. Phil.										
6	Ph. D.										
7	NET/SET/JRF or other qualifying Examination										
8											
9											

**Note : Mention all-academic credentials starting from SSC to highest Degree including GSET/NET etc. in ascending order.**

**6. Current Position : (If working)**

Full Name & Address of the Current Employer	Designation	Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Date of Joining	Page No

**Note:** In above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

**7. Details of Teaching Experience :**

Sr. No	Full Name & Address of the Employer	Designation	Date of Joining	Date of Leaving	Experience in Years, Month and Days	Government / Grant in Aid/ Self Finance/ Private Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Gross Salary	Page No
1										
2										
3										
4										
Total Experience (Years, Month and Days)										

**Note:** For each entry including current position in above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

**8. A: Teaching Experience:**

Level	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
U.G.						
P.G.						
Total (U.G. + P.G.)						

**B: Professional / Industrial Experience**

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Total Experience (Years, Month and Days)								

**C: Research Experience: (M.Phil / Ph.D. work and other)**

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Total Experience (Years, Month and Days)								

**9. Details Research Credentials:****(10.1) Research Papers in Peer-Reviewed/UGC Listed/ UGC Care**

Sr. No.	Title of the Research Paper	Authors	Type of Author: First/ Principal/ Corresponding	Name of the Journal Vol. No. & pp / Year	Type of Journals: Peer-Reviewed/ UGC Listed with Sr. No./ UGC Care	Impact factor as per Thomson Reuters on the date of publication	ISS N	Page No.
1								
2								
3								
4								
5								

**(10.2) Publication (other than Research papers)**

Sr. No.	Title of the Book	Authors	Type of Author: First/Principal/Corresponding	Name of the Publisher, Month, Year	ISBN	Page No.
<b>(a) BOOKS AUTHORED WHICH ARE PUBLISHED BY:</b>						
<b>International publishers</b>						
1						
<b>National publishers</b>						
1						
<b>Chapter in Edited Book</b>						
1						
<b>Editor of Book by International Publisher</b>						
1						
<b>Editor of Book by National Publisher</b>						
1						
<b>(b) Translation works in Indian and Foreign Languages by qualified faculties</b>						
<b>Chapter or Research Paper</b>						
<b>Book</b>						

Note: Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

**(10.3) PATENTS**

Sr. No.	Details of Patent including the names of Patentee	International/ National	Year of Award	Page No.
1				

**Note: Applicant should enclose patent award certificate.**

**(10.4) Awards/Fellowship**

Sr. No.	Name of the Award / Fellowship	Awarding Institute/ Organization	International/ National /	Date of Award	Page No.
1					

Sr. No.	Title	Name of the Event with date	Invited Lectures/ Resource person/ Paper presentation (Oral/Poster)	Organizer/ Institute	International (Abroad)/International (within country) / National / State / University level	Page No.
1						

**Any other information:**

Sr. No.	Activity/Information	Page No.
1.		
2.		

**Note :** All Copies of Marksheet / Certificates should be self attested, List of enclosures attached by the applicant should be arranged strictly in the following order. **Please tick (√)**

Sr. No.	Details Enclosed with Application Form	(√)	Encl. at Page No.
1.	Main Application form with photograph.		
2.	Caste Certificate (If necessary)		
3.	Higher Secondary School Leaving Certificate.		
4.	S.S.C. / H.S.C. all mark sheets.		
5.	Graduation - all mark sheets and Degree Certificate.		
6.	Postgraduate - all mark sheets and Degree Certificate.		
7.	M.Phil. - mark sheets and Notification.		
8.	Ph.D. Notification and Degree Certificate.		
9.	GSLET - Passing Certificate.		
10.	NET - Passing Certificate.		
11.	B.Ed./ M.Ed. - all mark sheets and Degree Certificate.		
12.	PAN Card/ Aadhaar Card		
13.	Testimonials / Experience Certificates.		
14.	Syndicate Approval Letter (if it is )		
15.	Publications/ Research Papers/ Articles.		
16.	Workshops/ Seminars/Conferences/Symposium attended Certificates		
17.	If applying for Associate Professor Seven (07) Research Papers/Books must be attached.		
18.	Other details required as per Advertisement		

## Declaration

I, \_\_\_\_\_ Son/Daughter of \_\_\_\_\_  
Age: \_\_\_\_\_, resident \_\_\_\_\_ of \_\_\_\_\_, District : \_\_\_\_\_, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

I am aware of the fact that, if the information given by me is proved false / not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn/kept in abeyance.

**I have carefully read all the instructions and concerned notifications before filling up this application form. I have understood all the instructions and will abide by them.**

Place : \_\_\_\_\_

Date : \_/\_\_\_/\_\_\_

\_\_\_\_\_  
Signature of the Applicant

-----

Note: 'NO OBJECTION' certificate from the employer (If you are working)

**No Objection Certificate from the Employer**

This is to certify that Dr./Mr./Miss./Mrs./\_\_\_\_\_ is presently holding the post of \_\_\_\_\_ on a regular basis in our organization/ institute/ department.

The organization/institute/department has NO OBJECTION to him/her applying for the post of \_\_\_\_\_ in the Gujarat University. In case of his/her selection, he/she will be relieved as per rules and regulation.

**Place :** \_\_\_\_\_

**Signature of Employer** \_\_\_\_\_

**Date :** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Designation** \_\_\_\_\_

**Office Stamp** \_\_\_\_\_

**(Only for Associate Professor)**

**PART-B**

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**(Note: Points calculation to be done as per Table - 2 of the UGC Gazette dated 18<sup>th</sup> July 2018.)**

**1. RESEARCH PUBLICATIONS (Peer-Reviewed or UGC listed Journals or CARE list as the case may be)**

**Note : Publication Published after 14<sup>th</sup> June 2019 should be Published in CARE List will be considered.**

SR. NO.	TITLE	NAME OF JOURNAL	VOLUME, PP NO., YEAR	SR. NO. OF UGC/CARE LIST	IMPACT FACTOR	AUTHORSHIP (SINGLE/JOINT)	ARE YOU THE FIRST AUTHOR/MENTOR/CORRESPONDING AUTHOR/SUPERVISOR?	SCORE	REMARKS BY IQAC	ENCLOSURE PAGE NO.

- Two authors: 70% of total value of publication for each author.
- More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Documents indicating Name of the journal and authors, Volume and page number, ISSN, First page of the article and the impact factor as per Thomson Reuter's list only.

**2. (A) PUBLICATIONS (OTHER THAN RESEARCH PAPERS)**

**(A - i) Books authored which are published by International Publishers:**

Sr. No.	Title of the Book	Author	Co-Author(s)	Name of the Publisher, Month, Year	ISBN	API Score	API Score (for College use)	Encl. Page No.

**(Note: - Attach front, index and back pages justifying the claim showing the ISBN.)**

**(A - ii) Books authored which are published by National Publishers:**

Sr. No.	Title of the Book	Author	Co-Author(s)	Name of the Publisher, Month, Year	ISBN	API Score	API Score (for College use)	Encl. Page No.

**(Note: - Attach front, index and back pages justifying the claim showing the ISBN.)**

**(A - iii) Chapter in Edited Book**

Sr. No.	Title of the Book	Title of the chapter	Author / Co-Author(s)	Name of the Publisher	ISBN	API Score	API Score (for College use)	Encl. page No.

(Note: - Attach front, index and back pages justifying the claim showing the ISBN.)

**(A - iv) Editor of book by International Publisher**

Sr. No.	Title of the Book	Co-Editor(s)	Name of the Publisher, Month, Year	ISBN	API Score	API Score (for College use)	Encl. Page No.

(Note: - Attach front, index and back pages justifying the claim showing the ISBN.)

**(A - v) Editor of Book by National Publisher**

Sr. No.	Title of the Book	Co-Editor (s)	Name of the Publisher, Month, Year	ISBN	API Score	API Score (for College use)	Encl. Page No.

(Note: - Attach front, index and back pages justifying the claim showing the ISBN.)

**(B) TRANSLATION WORKS IN INDIAN AND FOREIGN LANGUAGES BY QUALIFIED FACULTIES (IF NOT CLAIMED IN ANY OTHER PART OF THIS APPLICATION)**

**(B - i) Chapter or Research paper (Translation)**

Sr. No.	Title of the Journal/Book	Title of the chapter/research paper translated	Author / Co-Author(s)	Name of the Publisher	ISBN / ISSN	API Score	API Score (for College use)	Encl. page No.

(Note: - Attach front, index and back pages justifying the claim showing the ISSN.)

**(B - ii) Book (Translation)**

Sr. No.	Title of the Book	Name of the Publisher	ISBN	API Score	API Score (for College use)	Encl. page No.

(Note: - Attach front, index and back pages justifying the claim showing the ISBN.)

### 3. CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT; AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

#### (A) Development of Innovative Pedagogy

Sr. No.	Title of the Innovative pedagogy	Activity	Level/Class for which it was used	API Score	API Score (for College use)	Encl. page No.

Please attach the proof to support your claim

#### (B) Design of new curricula and courses

Sr. No.	Title of the new curricula and courses	Activity	Level/Class for which it was used	API Score	API Score (for College use)	Encl. page No.

Please attach the proof to support your claim

#### (C) MOOCs

##### (C-i) : Development of complete MOOC

Sr. No.	Title of MOOC	Number of credits	Name of the approving/ funding agency And reference number	Website link	API Score	API Score (for College use)	Encl. page No.

Please attach the proof to support your claim

(Note:- Credits is equal to 20 marks, 5 marks per credit)

##### (C -ii) : MOOCs developed per module/lecture

Sr. No.	Title of MOOC	Name of the MOOC developer	Nature of your contribution (module/lecture)	Number of modules/ lectures	Name of the approving / funding agency	Website link	API Score	API Score (for College use)	Encl. page No.

Please attach the proof to support your claim

(Note:- 5 Marks per credit - module/lecture)

##### (C - iii) : Content writer/subject matter expert

Sr. No.	Title of MOOC	Name of the MOOC developer	Nature of your contribution (Content writer/subject matter expert)	Number of modules	Name of the approving/ funding agency	Website link	API Score	API Score (for College use)	Encl. page No.

Please attach the proof to support your claim

(Note :- 2 Marks per module)

C - iv) : Course coordinator

Sr. No.	Title of MOOC	Number of courses coordinated	Number of credits	Name of the approving/funding agency	Website link	API Score	API Score (for College use)	Encl. page No.

**Please attach the proof to support your claim**

(Note:- 2 Marks per credit)

**(D) E-CONTENT**

**(D -i) Development of E-Content in 4 quadrants for complete course or E-book.**

Sr. No.	Title of E-content/E-book	Contribution in quadrant number	Nature of contribution	Name of the Publisher	Number of courses	Name of the approving/funding agency	Website link	API Score	API Score (for College use)	Encl. page No.

(Note :- 12 Marks per complete course or E book (4 quadrants))

**(D - ii) Development of E-Content in 4 quadrants per module\*.**

Sr. No.	Title of E - content/E-book	Number of quadrants developed	Nature of contribution	Name of the Publisher	Name of the approving/funding agency	Website link	API Score	API Score (for College use)	Encl. page No.

(Note :- 5 Marks per module)

\*API score claimed in point 3 (d - 1) should not be claimed here.

**(D -iii) Contribution of E-Content module in complete course/paper/e-book (at least one quadrant).**

Sr. No.	Title of E - content/E-book	Name of the Publisher	Nature of contribution	Number of quadrants	Name of the approving/funding agency	Website link	API Score	API Score (for College use)	Encl. page No.

(Note :- 5 Marks per E content module)

**(D -iv) Editor of E-Content for complete course/paper/e-book.**

Sr. No.	Title of E-content /E-book	Name of the E content writer	Nature of contribution (course/ paper /e-book)	Number of course /paper/ e-book	Name of the Publisher	Name of the approving / funding agency	Website link	API Score	API Score (for College use)	Encl. page No.

(Note :- 10 marks per course/paper/e-book)

#### 4 (A) RESEARCH GUIDANCE

##### (A - i) Details of Ph.D. awarded / Thesis submitted\*

Sr. No.	Name of the Scholar	Title of the Thesis	Awarded / Thesis submitted	Name of the University	Date, Month and Year of Notification	API Score	API Score (for College use)	Encl. page No.

\* Submit Ph.D. Notification/Certificate of Submission

##### (A - ii) Details of M. Phil Awarded\*

Sr. No.	Name of the Scholar	Title of the Dissertation	Name of the University	Date, Month and Year of Notification	API Score	API Score (for College use)	Encl. page No.

\* Submit M. Phil. Notification

##### (A - iii) Details of P.G. Dissertation\*\*

Sr. No.	Name of the Scholar	Title of the Dissertation	Name of the University	Number of credits for dissertation	Month and Year	API Score	API Score (for College use)	Encl. page No.

\*\* Proof of student allocation/mark sheet and letter from the HOD/Principal regarding completion of the project.

#### 4(B) RESEARCH PROJECTS COMPLETED

##### (B - i) Details of Research Projects Completed – More than 10 lakhs (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the Project	Funding Agency	Grant Sanctioned	Duration (put dates)		Year of completion	API Score	API Score (for College use)	Encl. page No.
				From	To				

**(B - ii) Details of Research Projects Completed – Less than 10 lakhs** (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the Project	Funding Agency	Grant Sanctioned	Duration (put dates)		Year of completion	API Score	API Score (for College use)	Encl. page No.
				From	To				

**4(C) ONGOING RESEARCH PROJECTS**

**(C - i) Details of Research Projects Ongoing – More than 10 lakhs** (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the Project	Funding Agency	Grant Sanctioned	Duration (put dates)		API Score	API Score (for College use)	Encl. page No.
				From	To			

**(C - ii) Details of Research Projects Ongoing – Less than 10 lakhs** (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the Project	Funding Agency	Grant Sanctioned	Duration (put dates)		API Score	API Score (for College use)	Encl. page No.
				From	To			

**4(D) CONSULTANCY PROJECTS \***

Sr. No.	Title of the Project	Name of Agency/Institution	Amount	Duration (put dates)		API Score	API Score (for College use)	Encl. page No.
				From	To			

\* Copy of sanction letter or approval/endorsement by the University should be attached

**(C - ii) Details of Research Projects Ongoing – Less than 10 lakhs** (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the Project	Funding Agency	Grant Sanctioned	Duration (put dates)		API Score	API Score (for College use)	Encl. page No.
				From	To			

#### 4(D) CONSULTANCY PROJECTS \*

Sr. No.	Title of the Project	Name of Agency/Institution	Amount	Duration (put dates)		API Score	API Score (for College use)	Encl. page No.
				From	To			

\* Copy of sanction letter or approval/endorsement by the University should be attached

#### 5 (A) PATENTS (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the patent	Certifying Agency	International/ National	Date of approval of patent	Patent number	API Score	API Score (for College use)	Encl. page No.

5

**(B) \*POLICY DOCUMENT** (Submitted to an International body/organization like UNO/ UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government) #

Sr. No.	Title of the document	Submitted to which organization	International/National/State	Document number (if any)	API Score	API Score (for College use)	Encl. page No.

# Attach relevant documents

#### 5. AWARDS/FELLOWSHIP

**(C - i) Awards/Fellowship - International** (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the award	Awarding /Certifying Agency	Year of award	API Score	API Score (for College use)	Encl. page No.

**(C - ii) Awards/Fellowship – National** (Relevant Documents supporting claims should be enclosed)

Sr. No.	Title of the award	Awarding /Certifying Agency	Year of award	API Score	API Score (for College use)	Encl. page No.

**6 \*INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES/FULL PAPER IN CONFERENCE PROCEEDINGS (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

(Claims should be supported by relevant documents)

**6 (A) International (Abroad)**

Sr. No.	Title of the paper/lecture/ presentation	Name of the programme	Organizer/ Institution /Agency	Dates	Duration	Name of the Country	API Score	API Score (for College use)	Encl. page No.

**6 (B) International (within country)**

Sr. No.	Title of the paper/lecture/ presentation	Name of the programme	Organizer/ Institution/ Agency	Dates	Duration	API Score	API Score (for College use)	Encl. page No.

**6 (C) National**

Sr. No.	Title of the paper/lecture/ presentation	Name of the programme	Organizer/ Institution/ Agency	Dates	Duration	API Score	API Score (for College use)	Encl. page No.

**6 (D) State / University**

Sr. No.	Title of the paper/lecture/ presentation	Name of the programme	Organizer/ Institution/ Agency	Dates	Duration	API Score	API Score (for College use)	Encl. page No.

**API SCORE BEFORE CAPPING**

<b>Sr. No.</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5 (A)</b>	<b>5 (B)</b>	<b>5 (C)</b>	<b>6</b>	<b>Total API points claimed</b>
By candidate									
Verified by Gujarat University									

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

<b>Place</b>	
<b>Date</b>	

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**Signature of the Applicant**